

**APPLICATIONS FOR TEMPORARY STAFF ON DAILY WAGES BASIS**

**Post applied for :**

**Ref: Advertisement No. 001/DW/PR30/2020, dt. 07.09.2020**

|          |  |                       |   |          |          |          |                        |                         |          |          |   |        |
|----------|--|-----------------------|---|----------|----------|----------|------------------------|-------------------------|----------|----------|---|--------|
| 1.       | Name ( in Block Letter) with initials at the end | :                     |   |          |          |          |                        |                         |          |          | Affix recent<br>Passport size<br>Photograph |        |
| 2.       | Address for Communication                        | :                     |   |          |          |          |                        |                         |          |          |   |        |
| 3.       | Mobile Number ( Valid and functional )           | :                     |   |          |          |          |                        |                         |          |          |   |        |
| 4.       | Nationality                                      | :                     |   |          |          |          |                        |                         |          |          |   |        |
| 5.       | Community  | :                     |   |          |          |          |                        |                         |          |          |   |        |
| 6.       | Gender   | :                     |   |          |          |          |                        |                         |          |          |   |        |
| 7.       | Date of Birth                                    | :                     | <b>D</b>                                | <b>D</b> | <b>M</b> | <b>M</b> | <b>Y</b>               | <b>Y</b>                | <b>Y</b> | <b>Y</b> | <b>Age</b>                                  |        |
|          |  |                       |   |          |          |          |                        |                         |          |          | Years                                       | Months |
| 8.       | <b>Educational Qualification (s):</b>            |                       |   |          |          |          |                        |                         |          |          |   |        |
|          | <b>Qualifications</b>                            | <b>Specialization</b> | <b>Board / University / Institution</b> |          |          |          | <b>Year of Passing</b> | <b>Percentage/ CGPA</b> |          |          |   |        |
|          | P.G  |                       |   |          |          |          |                        |                         |          |          |   |        |
|          | U.G  |                       |   |          |          |          |                        |                         |          |          |   |        |
|          | HSC  |                       |   |          |          |          |                        |                         |          |          |   |        |
|          | SSLC   |                       |   |          |          |          |                        |                         |          |          |   |        |
| VIII STD |  |                       |   |          |          |          |                        |                         |          |          |   |        |
| 9.       | <b>Additional Information (if any):</b>          |                       |   |          |          |          |                        |                         |          |          |   |        |

| Experience |                          |             |        |    |                |                  |       |
|------------|--------------------------|-------------|--------|----|----------------|------------------|-------|
|            | Name of the Organization | Designation | Period |    | Nature of Work | Total Experience |       |
|            |                          |             | From   | To |                | Years            | Month |
| 10.        |                          |             |        |    |                |                  |       |
|            |                          |             |        |    |                |                  |       |
|            |                          |             |        |    |                |                  |       |
|            |                          |             |        |    |                |                  |       |
|            |                          |             |        |    |                |                  |       |
|            |                          |             |        |    |                |                  |       |

**Declaration**

I declare that the information furnished above is true and correct to the best of my knowledge and belief, and that no related information is concealed. If any discrepancy is found at any stage, **Anna University, Chennai, shall cancel my selection / candidature.**

**Signature of the Applicant**

**Place :**

**Date :**