

To
The Commandant
41 Field Ammunition Depot
PIN-909741
C/O 56 APO

**APPLICATION FOR THE RECRUITMENT OF TRADESMEN MATE
(ERSTWHILE MAZDOOR)/JOA/MA/FIREMAN AND MTS (ERSTWHILE SAFAIWALA)**

Recruitment Notice No _____

| |
|---|
| Affix recent passport size photograph duly self attested |
|---|

1. Post applied for : TRADESMEN MATE
(ERSTWHILE MAZDOOR)
/JOA/MA/FIREMAN AND MTS
(ERSTWHILE SAFAIWALA)
2. Name of Candidate (in block letters) : _____
3. (a) Father's Name : _____
(b) Mother's Name : _____
4. Aadhar Card No : _____
5. Visible identification mark : _____
6. Date of Birth :

| | | | | | | | |
|----|----|------|--|--|--|--|--|
| | | | | | | | |
| DD | MM | YYYY | | | | | |

7. Age as on last date prescribed for receipt of application.
Years.....Months.....Days.....

8. **Correspondence Address:-**

House No/Street/Village _____
Post Office _____ Distt _____
State _____ PIN Code _____

9. **Permanent address:-**

House No/Street/Village _____
Post Office _____ Distt _____
State _____ PIN Code _____

10. **Educational Qualification :-**

| <u>S. No</u> | <u>Qualification</u> | <u>Name of School/College</u> | <u>Name of Board/University</u> | <u>Total Marks Obtained</u> | <u>Percentage Obtained</u> |
|---------------------|-----------------------------|--------------------------------------|--|------------------------------------|-----------------------------------|
| | | | | | |
| | | | | | |
| | | | | | |

Attach photocopy of Mark Sheet of all education qualification.

11. **Category for which Applied :-**

(a)

| | | | | |
|------------------|------------------|-------------------|------------------|-------------------|
| <u>UR</u> | <u>SC</u> | <u>OBC</u> | <u>ST</u> | <u>EWS</u> |
| | | | | |

(b)

| | | |
|------------------|-------------------|---|
| <u>PH</u> | <u>ESM</u> | <u>Meritorious Sports Person</u> |
| | | |

12. If applied for the post as Ex-servicemen:-

- (a) Date of enrolment (In Army/Navy/Air Force) : _____
 (b) Date of Retirement _____
 (c) Total Service : _____ Years _____ Months _____ Days.

(Attach copy of discharge certificate)

13. If applied for the post of T/Mate in PH (Physically Handicapped) category:-

- (a) Type of disability (OH/HH) _____
 (b) Percentage of disability _____

14. Whether registered with any Employment Exchange : Yes/No
If yes, mention Registration Number and name of employment exchange.

15. Whether employed in Central Govt Services? Yes/No _____
If yes, mention service details as under :-

| <u>Name of Employer</u> | <u>Office Details</u> | <u>Name of the Post</u> | <u>Date of Appointment</u> |
|--------------------------------|------------------------------|--------------------------------|-----------------------------------|
| | | | |

DECLARATION

16. I hereby certify that above particulars mentioned in the application are true and correct to the best of my knowledge and belief, I understand that in the event of my information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the advertisement, my candidature/appointment is liable to be cancelled/terminated. I agree that department has the right to transfer me to anywhere in India.

Dated : _____ (Signature of candidate)

Place : _____

FOR OFFICE RECORDS ONLY

1. Application received on : _____

2. Application accepted/rejected : _____

3. Reason for rejection: Underage/Overage/Documents incomplete/Photo or documents not attested/any other reason to be specified :-

4. Index No _____ Date of Test/Interview _____

UNDERTAKING
WILLINGNESS CERTIFICATE

I, Shri/ Smt/ Kumari _____ Son/ Wife/ Daughter of
Shri _____, Resident of _____ is willing to
serve in 41 FAD/255 (I) ABOU or anywhere in India.

Dated _____

Signature _____

Place _____

Name _____

Name and Address of the Institute/Hospital
Certificate No _____ Date _____

Recent photograph
of the candidate
showing the
disability duly
attested by the
Chairperson of
Medical Board.

DISABILITY CERTIFICATE

1. This is certified that Shri/Smt/Kum _____ Son/Wife/Daughter of
Shri _____ Age _____ Sex _____
Identification mark (s) _____ suffering from permanent disability of following
category :-

(a) **Locomotor or Cerebral Palsy:-**

- (i) BL- Both legs affected but not arm.
- (ii) BA- Both arms affected.
 - (aa) Impaired reach.
 - (ab) Weakness of grip.
- (iii) BLA-Both legs and both arms affected.
- (iv) OL- One leg affected (right or left).
 - (aa) Impaired reach.
 - (ab) Weakness of grip.
 - (ac) Ataxic.
- (v) OA-One arm affected.
 - (aa) Impaired reach.
 - (ab) Weakness of grip.
 - (ac) Ataxic.
- (vi) BH-Stiff back and hips (cannot sit or stoop).
- (vii) MW- Muscular weakness and limited physical endurance.

(b) **Hearing Impairment:-**

- (i) D - Deaf.
- (ii) PD - Partially Deaf.

(c) **Blindness or Low Vision :-**

- (i) B - Blind
- (ii) PB - Partially Blind.

(Delete the category whichever is not applicable)

2. This condition is progressive/non-progressive/likely to improve/not likely to be improve. Reassessment of the case is not recommended/is recommended after a period of _____ years _____ months.

3. Percentage of disability in his/her case is _____percent.

4. Shri/Smt/Kumari _____meets the following physical requirements for discharge of his/her duties :-

- | | | |
|-----|--|--------|
| (a) | F-can perform work by manipulating with fingers. | Yes/No |
| (b) | PP-can perform work by pulling and pushing. | Yes/No |
| (c) | L-can perform work by lifting. | Yes/No |
| (d) | KC-can perform work by kneeling and crouching. | Yes/No |
| (e) | B-can perform work by bending. | Yes/No |
| (f) | S-can perform work by sitting. | Yes/No |
| (g) | ST-can perform work by standing. | Yes/No |
| (h) | W-can perform work by walking. | Yes/No |
| (j) | SE-can perform work by seeing. | Yes/No |
| (k) | H-can perform work by hearing/speaking. | Yes/No |
| (l) | RW-can perform work by reading and writing. | Yes/No |

(Dr _____)
Member
Medical Board

(Dr _____)
Member
Medical Board

(Dr _____)
Member
Medical Board

Countersigned by the
Medical Superintendent/CMO/
Head of the Hospital(with seal)

----- *Strike out which is not applicable

Government of
(Name & Address of the authority issuing the certificate)

**INCOME & ASSET CERTIFICATE TO BE PRODUCED BY
ECONOMICALLY WEAKER SECTIONS (EWS)**

Certificate No _____

Date _____

VALID FOR THE YEAR _____

1. This is to certify that Shri/Smt/Kumari _____ Son/Daughter/wife of _____ permanent resident of _____ of village/street _____ Pin code _____ post office _____ District _____ in the State/Union Territory _____ Pin code _____ whose photograph is attested belongs to Economically Weaker Sections, since the gross annual Income of his/her family is below Rs 8 lakh (Rupees Eight Lakh only) for the financial year _____. His/her family does not own or possess any of the following assets:-

- (a) 5 Acres of agriculture land and above.
- (b) Residential flat of 1000 sq ft and above.
- (c) Residential plot of 100 sq yards and above in notified Municipalities.
- (d) Residential plot of 200 sq yards and above in area other than the notified Municipalities.

2. Shri/Smt/Kumari _____ belongs to the _____ caste which is not recognized as a Scheduled case, scheduled Tribe and other Backward Classes (Central list).

Recent passport
size self attested
photograph of
the applicant

Signature with seal of office _____

Name _____

Designation _____

Note 1 : Income covered all sources i.e. salary, agriculture, business, profession.

Note 2 : The term "Family" for this purpose include the person, who seeks benefit of reservation his/her parents and siblings below the age of 18 years as also his / her spouse and children below the age of 18 years.

Note 3 : The property held by a "Family" in different locations or different places / cities have been clubbed while carrying out property holding test to determine EWS status.

SPECIMEN FORM FOR CANDIDATES APPLYING UNDER SPORTS PERSON QUOTA

(For Representing India in an International Competition/National Association /State Association/University/Directorate in one of the Recognized Games / Sports)

**NATIONAL FEDERATION/NATIONAL ASSOCIATION/STATE ASSOCIATION/
/UNIVERSITY/DIRECTORATE OF PUBLIC INSTRUCTIONS / EDUCATION OF THE STATE
/GOVERNMENT OF INDIA MINISTRY OF EDUCATION AND SOCIAL WELFARE OF**

**Certificate to Meritorious Sportsman for Employment to
Group 'C' Services under the Central Government**

Certified that Shri/Smt/Kumari _____, Son/wife/daughter of Shri _____, resident of _____(complete address) represented the Country/National Federation/National Association/State Association/University/Directorate in the game/event of _____ in _____ Competition/Tournament held at _____ from _____ to _____.

The position obtained by the individual / team in the above said Competition/Tournament was _____.

The certificate is being given on the basis of record available in the office of National Federation/ National Association/State Association/University/Directorate of _____.

Place _____

Date _____

Signature _____

Name _____

Designation _____

Name of the Federation /National association/State association/ University/Directorate of Public Instruction/Education of the State/Education and Social Welafre _____

Address _____

Seal _____

CALL LETTER

(MANDATORY: TO BE ATTACHED ON SEPARATE SHEET)

Index No _____
(To be left blank)

41 Field Amn Depot
PIN-909741
c/o 56 APO

Affix recent
passport Size
photograph duly
self attested

C No /

2021

**Self Address and Communication Address to be
Endorsed By Candidates**

PIN CODE _____

TEST FOR THE POST OF TRADESMEN MATE/ JOA/MA/FIREMAN/MTS

1. Refer to your application submitted in response to the post of **Tradesmen Mate/ JOA/MA/Fireman/MTS**.
2. Please report for a test on _____ at _____.
3. All certificates (mentioned in advertisement) will be brought in original along with 4 x passport size photographs. No boarding / lodging will be provided. Candidate must come prepared for a few days to stay in cold climate.
4. The candidate failing to report on the fixed date / time will not be allowed to take test.
5. Production of this letter is mandatory for entry alongwith Govt issued photo ID proof in original on all days of test. (Voter Card / Driving License / AADHAR Card / PAN Card).
6. In addition candidates are also advised to follow COVID protocol and come 6-7 days prior for proper acclimatization as unit is located in High Altitude Area.

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD
CLASSES APPLYING FOR APPOINTMENT TO POSTS
UNDER THE GOVERNMENT OF INDIA**

(G.O.I, Dept of Per & Trg O.M No 36033/28/94-Estt (res), dated 02-07-1997)

This is to certify thatSon/daughter of Sh
..... of Village..... Post
..... District/Division in the
state..... belongs to the community
which is recognized as a Backward Class under:-

* (i) Government of India, Ministry of welfare, Resolution No 12011/68/93-BCC (C) dated the 10th September, 1993, published in the Gazette of India, Extraordinary, Part-I, Section I, No.186 dated the 13th September, 1993.

* (ii) Government of India, Ministry of Welfare, Resolution No 12011/9/94-BCC dated the 19th October 1994, Published in the Gazette of India, Extraordinary, Part-I, Section I, No 163, dated the 20th October 1994.

* (iii) Government of India, Ministry of Welfare, Resolution No 12011/7/95-BCC dated the 24th May 1995, Published in the Gazette of India, Extraordinary, Part-I, Section I, No 88, dated the 25th May 1995.

* (iv) Government of India, Ministry of Welfare, Resolution No 12011/44/96-BCC dated the 6th Dec 1996, Published in the Gazette of India, Extraordinary, Part-I, Section I, No 210, dated the 11th December 1996.

Shri and/or his family ordinarily reside(s) in the
.....District/Division of the State. This is also to certify
that he/she does not belong to the person/section (Creamy Layer) mentioned in Column 3 of the Schedule to
the Government of India, department of Personal and Training, O.M. No 3602/22/93-Estt (SCT) dated 8-9-
1993.

District Magistrate

Dated: _____

Deputy Commissioner, etc.

Seal

AUTHOR'S CERTIFICATE

1. I Certify that I have not used any official information / or material or any other information obtained by me in my official capacity in writing / compiling the content related to AOC recruitment proposed to be hosted on the INTERNET, for the fwg vacancies :-

| <u>Trade</u> | <u>Categories</u> | | | | | <u>Total Vac</u> | <u>Earmarked for ESM/PH/MSP Cat Out of Total Vacancies</u> | | |
|---|-------------------|------------|-----------|-----------|------------|------------------|--|---------------------------------|------------|
| | <u>UR</u> | <u>OBC</u> | <u>SC</u> | <u>ST</u> | <u>EWS</u> | | <u>ESM</u> | <u>PH</u> | <u>MSP</u> |
| <u>41 FAD</u> | | | | | | | | | |
| Tradesmen Mate (Erstwhile Mazdoor) | 134 | 89 | 49 | 25 | 33 | 330 | 33 | 13 (05 x HH, 04 x VH & 06 X OH) | 16 |
| Fireman | 26 | 17 | 10 | 05 | 06 | 64 | 06 | 02 (HH) | 03 |
| JOA | 09 | 05 | 03 | 01 | 02 | 20 | 02 | 01 (OH) | 01 |
| MTS | 05 | 03 | 01 | 01 | 01 | 11 | 01 | 01 (VH) | - |
| Material Assistant (MA) | 08 | 05 | 03 | 01 | 02 | 19 | 02 | - | 01 |
| 255 (I) ABOU Tradesman Mate (Erstwhile Mazdoor) | 06 | 04 | 02 | 01 | 01 | 14 | 01 | - | - |

2. The proposed content will be hosted on the web pages pertaining to recruitment as a supplementary to the information presently available on web pages on the official website of the Indian Army i.e. <http://indianarmy.nic.in> and www.ncs.gov.in

NO OBJECTION CERTIFICATE

I have perused the content related to AOC recruitment proposed to be hosted on the INTERNET, submitted by Comdt, 41 FAD and I have no objection to it being published/ hosted on the internet on the official website of the Indian Army i.e. <http://indianarmy.nic.in> and www.ncs.gov.in. The details of vacancies are as under:-

| <u>Trade</u> | <u>Categories</u> | | | | | <u>Total Vac</u> | <u>Earmarked for ESM/PH/MSP Cat Out of Total Vacancies</u> | | |
|---|-------------------|------------|-----------|-----------|------------|------------------|--|------------------------|------------|
| | <u>UR</u> | <u>OBC</u> | <u>SC</u> | <u>ST</u> | <u>EWS</u> | | <u>ESM</u> | <u>PH</u> | <u>MSP</u> |
| <u>41 FAD</u> | | | | | | | | | |
| Tradesmen Mate (Erstwhile Mazdoor) | 134 | 89 | 49 | 25 | 33 | 330 | 33 | 13 (07 x HH & 06 X OH) | 16 |
| Fireman | 26 | 17 | 10 | 05 | 06 | 64 | 06 | 02 (HH) | 03 |
| JOA (Erstwhile LDC) | 09 | 05 | 03 | 01 | 02 | 20 | 02 | 01 (OH) | 01 |
| MTS | 05 | 03 | 01 | 01 | 01 | 11 | 01 | 01 (VH) | - |
| Material Assistant (MA) | 08 | 05 | 03 | 01 | 02 | 19 | 02 | - | 01 |
| 255 (I) ABOU Tradesman Mate (Erstwhile Mazdoor) | 06 | 04 | 02 | 01 | 01 | 14 | 01 | - | - |

Station : C/o 56 APO

Dated : Jun 2021